

U.S. Department of
Homeland Security

United States
Coast Guard



Commanding Officer
United States Coast Guard
Civil Engineering Unit Oakland

1301 Clay Street
Suite 700N
Oakland, CA 94612-5203

11011
July 16, 2021

Dr. Michael Johnson
Commissioner
State of Alaska, Department of Education & Early Development
P. O. Box 110500
Juneau, Alaska 99811-0500

Dear Dr. Johnson:

The United States Coast Guard (USCG) intends to expand operations in the port of Sitka. Specifically, we are seeking to homeport a Sentinel-class Fast Response Cutter (FRC). The intent of this letter is to initiate correspondence between our agencies, and to determine the availability of land owned by the State of Alaska for potential purchase by the USCG. The USCG is interested in the following parcels:

Legal Description

State of Alaska, Copper River Meridian
Township 55S, Range 63E
Section 2

1. Tract C – 1480
2. Tract C1 - 1470
3. Tract F1 - 1460

This letter does not represent an offer of purchase by the USCG, nor would a reply in the affirmative constitute an offer of sale by the State of Alaska.

Please direct any questions to Mr. David Brumley, Lead Real Property Specialist, at (510) 637-5529 (work) or email: David.E.Brumley@uscg.mil. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in blue ink that reads "DR Ursino" with a long horizontal line extending to the right.

D. R. URSINO
Captain
U. S. Coast Guard